

## NOTICE OF MEETING

<b>Meeting</b>	Executive Member for Education Decision Day
<b>Date and Time</b>	Wednesday, 21st February, 2018 at 2.00 pm
<b>Place</b>	Chute Room, Ell Court, The Castle, Winchester
<b>Enquiries to</b>	members.services@hants.gov.uk

John Coughlan CBE  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

## AGENDA

### A: Key Decisions (non-exempt/confidential)

**1. NORTHERN JUNIOR SCHOOL, PROPOSED GROUP ROOM EXTENSION** (Pages 3 - 14)

To consider a report of the Director of Culture, Communities and Business Services regarding Northern Junior School.

### B: Non-Key Decisions (non-exempt/confidential)

**2. DETERMINATION OF 2019/20 ADMISSION ARRANGEMENTS** (Pages 15 - 106)

To consider a report of the Director of Children's Services regarding 2019/20 admission arrangements.

**3. SCHOOL TERM AND HOLIDAY DATES FOR 2019/20** (Pages 107 - 116)

To consider a report of the Director of Children's Services regarding the school term and holiday dates for 2019/20.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.